

**NORTH WALPOLE VILLAGE DISTRICT**

Minutes of the Board of Commissioners  
Barbara O'Brien Patrick Kiniry Jacqueline Walker  
Office Tel: 603-445-2453

**Date: May 29, 2018**

**Commissioners: Barbara O'Brien; Patrick Kiniry; Jacqueline Walker**

Attendees: Bill Crawford, Fire; Bob McGuirk, Water  
James Cunningham;

Commissioners Meeting called to order at 7:07 pm by Com. O'Brien

Minutes of May 22, 2018 meeting approved as written.

**JAMES CUNNINGHAM:**

Presented Certificate of Insurance for tree work he will perform. Commissioners asked for a copy of Cert of Ins for Crane/Operator, which is being hired by Mr. Cunningham to assist in the tree removal. Upon receipt of Both Certificates of Insurance and a signed Contract from Mr. Cunningham, a check for half of the quoted cost will be issued on Friday to him.

As this was an unanticipated project Com Kiniry made a motion, seconded by Com Walker to take \$2,000 out of the General Government Building account and \$4,000 out of the Water Services account. All three in favor.

**FIRE:**

Chief was contacted by a resident requesting a burn permit for an outside fire pit. Chief reviewed the rules and requirements and explained that a building permit for the fire pit was needed from the ZOA, Mr. Foster. Chief contacted the Town Fire Warden, Bill Houghton and confirmed that any burn permits requested within the Village of North Walpole are to be issued by Chief Crawford only.

**WATER:**

Village has received several phone calls from an individual about standing water on property at 1046 Main Street. Bob McGuirk confirmed that there are no water line leaks and that the property in question has had the water turned off. It is believed that the water in question is run off rain water from the hill behind the property.

A resident had questioned the Village water quality. Mr. McGuirk reviewed our testing procedures and the results received from the State and assured the resident that the Village water was safe to consume.

**MISC:**

It was noted that two properties have outstanding unpaid water invoices. Both owners have been contacted several times. A final notice was mailed May 30, 2018 and if invoices remain unpaid, water service will be terminated on June 4, 2018.

**COMMUNITY SCHOLARSHIP:**

Com. Walker will attend Fall Mountain Regional High School Awards Night on May 30 and present this year's Scholarship to the winner, Jared Walker. A second Scholarship was also awarded this year to Madison Paquette.

Motion by Com Walker, Seconded by Com Kiniry to adjourn the meeting at 8:15 pm. All three in favor.

Meeting adjourned at 8:15 pm

- Respectfully Submitted,  
William H. Moses

Approved:

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**Barbara O'Brien, Chair**

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**Patrick Kiniry**

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**Jacqueline Walker**

**Note: These are unapproved minutes. Any corrections will be found in the Minutes of the next Commissioner's meeting.)**

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